

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	MAHENDRA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930445
3	SCHOOL CODE (IF APPLICABLE)	55382
4	COMPLETE ADDRESS WITH PIN CODE*	KALIPPATTI, TIRUCHENGODE(TK), NAMAKKAL DT., NAMAKKAL , TAMILNADU - 637501
5	PRINCIPAL NAME*	MOUMITA ROY MARIAPPAN
6	PRINCIPAL QUALIFICATION*	MA(Eco),MA(Eng),M.Phil,B.Ed
7	SCHOOL EMAIL ID*	principal@mahendrainternationalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9489900192

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mahendrainternationalschool.com/disclosure/AFFILIATIONLETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://mahendrainternationalschool.com/disclosure/TRUSTCERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://mahendrainternationalschool.com/disclosure/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://mahendrainternationalschool.com/disclosure/RECOGNITIONCERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://mahendrainternationalschool.com/disclosure/BUILDINGCERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://mahendrainternationalschool.com/disclosure/FIRECERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://mahendrainternationalschool.com/disclosure/SELCERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mahendrainternationalschool.com/disclosure/WATERHEALTHCERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://mahendrainternationalschool.com/disclosure/feestructure.pdf
2	ANNUAL ACADEMIC CALENDER*	https://mahendrainternationalschool.com/disclosure/calendar2022-2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://mahendrainternationalschool.com/disclosure/schoolmanagementcommittee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://mahendrainternationalschool.com/disclosure/parentteachersassociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mahendrainternationalschool.com/disclosure/resultoftheboard.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MOUMITA ROY MARIAPPAN
2	TOTAL NO. OF TEACHERS*	49
	PGT*	14
	TGT*	8
	PRT*	19
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Mrs. Bharathi S (Bachelor of Education in Special Education (Physical Science & Visual Impairment))
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs. Sridevipadma R M.Sc (Psychology) & M.Sc (Counseling Psychology)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	36	36	100	-

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9150 Sq.Mtrs

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="29"/>	<input type="text" value="46.68 SQ. MTR"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="6"/>	<input type="text" value="67.58 MTR"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="18"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="9"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=t9eHnqY7zFQ"/>	

SAVE DATA